

**MANDATORY PUBLIC DISCLOSURE****APPENDIX-IX  
REVISED FORMAT****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAYAT BAHRA INTERNATIONAL SCHOOL, HOSHIARPUR
2	AFFILIATION NO.(IF APPLICABLE)	1631251
3	SCHOOL CODE(IF APPLICABLE)	21237
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE BOHAN, DISTT. HOSHIARPUR, Punjab, 146001
5	PRINCIPAL NAME & QUALIFICATION:	Ms. RASHMI SHARMA & M.A,M.Phil
6	SCHOOL EMAIL ID	principalrbis.hsp@rayatbahra.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7837222388

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">AFFILIATION</a>
2	COPIES OF SOCIETIES / TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Society Registration Certificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Building Safety Certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID DRINKING WATER,HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULTANDACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (ASPER APPLICABILITY)	

**RESULT CLASS:X**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**RESULT CLASS:XII**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL		
2.	TOTAL NO. OF TEACHERS		<b>UPLOAD LIST/DETAILS</b>
	▪ PGT		NAME-DESIGNATION-QUALIFICATION <b>(PROVIDE LINK)</b>
	▪ TGT		NAME-DESIGNATION-QUALIFICATION <b>(PROVIDE LINK)</b>
3.	▪ PRT		NAME-DESIGNATION-QUALIFICATION <b>(PROVIDE LINK)</b>
	▪ TEACHERS SECTION RATIO		
	▪ DETAILS OF SPECIAL EDUCATOR		
4.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER		

**E: SCHOOL INFRASTRUCTURE:**

S.No.	INFORMATION	No.	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	--	22767.93 Sq Fts
2.	NO. AND SIZE OF THE CLASSROOM (IN SQ. MTR)	28	21.6x22.1 Sq Fts
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	1	36.8x21.6 Sq Fts
4.	NO. AND SIZE OF LIBRARY (IN SQ. MTR)	1	42.1x21.6 Sq Fts
5.	INTERNET FACILITY (YES/NO)	YES	
6.	NO. OF GIRLS TOILETS	9	180x250 Sq Fts
7.	NO. OF BOYS TOILETS	9	180x250 Sq Fts
8.	NO. OF CWSN TOILETS	2	120x150 Sq Fts
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		PROVIDE LINK

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